



# 2025 IHSA Bass Fishing State Tournament Team Roster

Town/School: \_\_\_\_\_ Boat No. 1 or 2  
(Circle one)

Coach: \_\_\_\_\_ Assistant Coach: \_\_\_\_\_

## **Student Roster**

Schools may enter one, two, three or four-person team rosters for any boat, but schools are limited to entering a maximum of two boats.

Name	Age	Year in School	Fishing License No. <small>(required for students age 16 and older)</small>
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____

Name of coach in boat: \_\_\_\_\_

Name of adult captain/driver:  
*(If other than coach)* \_\_\_\_\_

Cell Phone # \_\_\_\_\_

**Note:** All participants and boat drivers must wear a coast guard approved life jacket the entire time they are on the water. Protective eye wear is mandated for all participants in the boat, including the driver. All boats must go through a safety check prior to the start of the tournament.

**By signing below you certify that the students listed above are covered by catastrophic insurance.**

\_\_\_\_\_  
Coach's Signature

\_\_\_\_\_  
Principal's Signature

## **Manager's use only**

# Fish \_\_\_\_\_

Total Weight \_\_\_\_\_

Place \_\_\_\_\_

Largest Bass \_\_\_\_\_